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**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of: Georg FRÖHLICH et al

GROUP ART UNIT: 2876

SERIAL NO.: 10/507,406

EXAMINER: T. T. Mai

FILED: April 8, 2005

CONFIRMATION NO.: 6881

TITLE: "METHOD, DEVICE SYSTEMS AND COMPUTER PROGRAMS FOR PRODUCING AND TRACING PRINTED DOCUMENTS WITH A DETERMINED IDENTIFIER"

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT "C" ACCOMPANYING RCE MAIL STOP RCE**

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	28	MINUS	33	X9	( ) \$ 50.00 ( ) \$ 25.00	\$00
INDEP. CLAIMS	4	MINUS	8	X 2	( ) \$ 200.00 ( ) \$100.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$360.00 ( ) \$180.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on October 31, 2006.

Brett A. Valiquet  
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 31, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**AMENDMENT "C" ACCOMPANYING RCE**

APPLICANT: George FRÖHLICH et al GROUP ART UNIT: 2876  
SERIAL NO.: 10/505,237 EXAMINER: Thien T. Mai  
FILED: April 8, 2005 CONFIRMATION NO.: 6881  
TITLE: METHOD, DEVICE SYSTEMS AND COMPUTER  
PROGRAMS FOR PRODUCING AND TRACING PRINTED  
DOCUMENTS WITH A DETERMINED IDENTIFIER

**MAIL STOP RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

In response to the Final Office Action of September 8, 2006, and in conjunction with the filing of a Request for Continued Examination accompanying this Amendment, the following is submitted: